

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
June 9, 2008
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes - April 2008
- 4) Priority Table Updates
- 5) Agency Reports (including discussion on MH Campus and 72-Hour Clarification)
- 6) Agenda for July 14th Meeting